

New questions, new sources: intersecting documents across Christian denominations

Five-year research programme “Religious Norms and Practices in Eastern and Western Christianity: a comparative history of interactions between European and Mediterranean Christian communities (from the ninth century to the nineteenth century A.D.)” (<https://normesrel.hypotheses.org>).
Organization: Camille Rouxpetel (Nantes University)

This workshop will address the currently compartmentalised academic study of the diverse medieval Christian- and Islamic-ruled societies in the Mediterranean area and the Middle East. We will start from the observation that communities do not live in isolation. This is neither a trivial statement nor a truism. The historiography of the Mediterranean and the Middle East has suffered from academic boundaries and denominational myopia. We will solve it by starting from a Connected History approach and by bringing new evidence to the field. This workshop will focus on intersecting documents in three ways:

- Archival practice as a window to social and urban history;
- Limits of the confessional approach to Christian documentation;
- Intersecting sources for a cross-analysis approach.

Cette table-ronde internationale s’inscrit dans le programme
Normes

ORGANISATION ET COMITÉ SCIENTIFIQUE

Camille Rouxpetel - Projet ANR ChrIs-cross/CRHIA-université de Nantes

CONTATTI

École française de Rome

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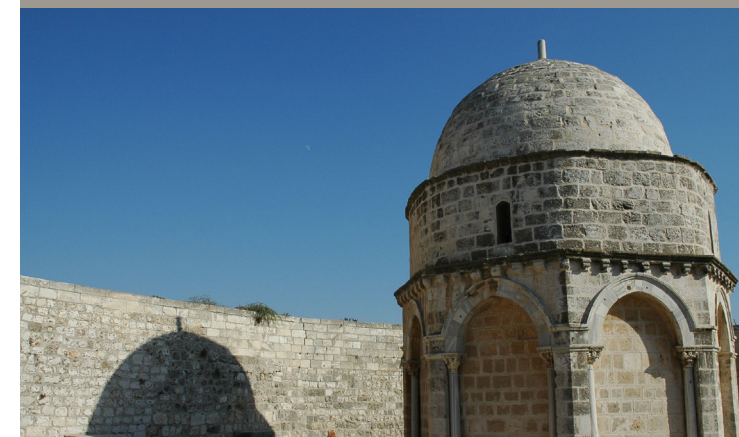
En raison des consignes sanitaires,
le nombre de place est limité et sous inscription à
<https://www.eventbrite.it/e/biglietti-new-questions-new-sources-intersecting-documents-a-cross-christian-denomi-221287255137>
La conférence pourra être suivie
<https://reunion.efrome.it/b/sec-an7-wln-inf>



**6-7
DÉCEMBRE
2021**
ROMA
PIAZZA
NAVONA 62

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PROGRAMME
NORMES



MOYEN AGE

**TABLE-RONDE
INTERNATIONALE**

ÉCOLE FRANÇAISE DE ROME

14 H 30

SALLE DE CONFÉRENCES, 1^{er} ÉTAGE

Welcome and introductory remarks

Pierre Savy - École française de Rome**Camille Rouxpetel** - Projet ANR ChrIs-cross/CRHIA-
université de NantesChair: **Martial Staub** - Sheffield University**Writing the history of Jerusalem in the Islamicate world****Camille Rouxpetel***Les archives de la Custodie franciscaine de Terre sainte : écrire l'histoire de la Custodie depuis le Proche-Orient***Agamemnon Tselikas** - Center for History and
Palaeography – National Bank of Greece Cultural
Foundation*The Archive of the Greek Orthodox Patriarchate of Jerusalem and its
importance for the local History, 12th-19th c.***Sergey Minov** - Higher School of Economy, Moscow*The West Syrian Monastery of St Mark in Jerusalem and the
movement of people and books in the Middle East during the
15th–16th***Alice Croq** - Projet ANR ChrIs-cross/université de Nantes*La circulation des manuscrits arabes et syriaques au sein d'un espace
allant de l'Inde à l'Italie : outils et perspectives pour les historiens*

ÉCOLE FRANÇAISE DE ROME

10 H

SALLE DE CONFÉRENCES, 1^{er} ÉTAGE**Outside the Byzantine Empire: writing an
intersecting history of Latins and Greeks****Annick Peters-Custot** - CRHIA-université de Nantes*De quoi l'ordo sancti Basilii est-il le nom ?***Niki Papailiaki** - chercheur indépendant*Les archives des catholiques des îles grecques de la mer Égée (XVI^e-
XX^e siècle)***Vera Tchentsova** - ERC AdG 2019 Typarabic-Institute
for South-East European Studies of the Romanian
Academy, Bucharest*Stéréoscopie archivistique : le clergé grec entre Rome et Moscou au
XVII^e siècle*

Source gallica.bnf.fr / Bibliothèque nationale de France. Département des Manuscrits, Syriaque 344

Illustration : église-mosquée de l'Ascension, Jérusalem